

# HOLSTEIN SHOW

## GENERAL RULES:

1. It is the responsibility of each exhibitor to comply with Federal Health Regulations.  
Two substitutions will be allowed.
2. Each exhibitor will be required to sign the Code of Ethics Form of Holstein Canada.
3. **Animal Identification:** Animals may only be shown with an original pedigree or Animal Inquiry Sheet from Holstein Canada for identification. In keeping with national health, bio-security interests, and breed identification rules, all Canadian dairy animals must be security tagged to show - one tag pair in each ear with all four component parts identically numbered. One of these must be an RFID tag. All US animals must carry USDA tags. Moreover, in order for US exhibitors to enter Canada, an import permit must be granted from the Canadian Food Inspection Agency.

**ELGIN COUNTY HOLSTEIN SHOW**

Friday, August 11 at 7:00 p.m.

Sponsored by the ELGIN HOLSTEIN CLUB & the AYLMEER FAIR

**JUDGE** – John Weery

## CLASS RULES:

1. Entries restricted to Elgin County Holstein Breeders only.
2. All entries MUST be entered on line at [www.assistexpo.com](http://www.assistexpo.com) between July 12/17 - Aug 2/17. Late entries will not be entered in the show catalog.
3. All entries must be registered 75% or higher in the Holstein Canada Herd Book.
4. Showing will start PROMPTLY AT 7:00 P.M.
5. Cattle will be allowed in the cattle barn anytime on Thursday, August 10. All exhibits must be on the grounds by noon on Friday, August 11 and will be released immediately after showing.
6. Registration certificates must accompany each entry to the ring for identification purposes. This is the responsibility of the exhibitors.

Catalogue Show Covers  
donated by  
**EASTGEN**

Show Catalogues  
donated by  
**WALKER FARMS**

*Ribbons Sponsored  
in part by*  
**VANGORP  
DRAINAGE**

Pictured Plaques for 1<sup>st</sup> Place Animals,  
Section 1-6 donated by  
**The Walters Family in Memory  
of Sherry Quickfall Walters**

1. Female JUNIOR HEIFER: Born March 1, 2017 and younger.
2. Female INTERMEDIATE HEIFER: Born December 1, 2016 - February 29, 2017.
3. Female SENIOR HEIFER: Born September 1 - November 30, 2016.
4. Female SUMMER YEARLING: Born June 1 - August 31, 2016.
5. Female JUNIOR YEARLING: Born March 1 - May 31, 2015

## **Champion & Reserve Champion 4H - Open to all Elgin County 4H Members**

6. Female INTERMEDIATE WINTER YEARLING: Born December 1, 2015 - February 28, 2016.

**JUNIOR CHAMPION & RESERVE JUNIOR CHAMPION AWARD:** donated by Aylmer Engravers, Louis Slegers

7. **Junior Herd:** A group of 3 animals (one exhibit per exhibitor). At least one animal must be wholly owned by the breeder/exhibitor. All 3 animals must have been shown in their individual classes.

**JUNIOR HERD TROPHY:** donated by Monoak Farms.

**Pictured Plaques for 1<sup>st</sup> Place Animals,** Sect. 8 -15 donated by Schipper Families in Memory of their father, Henry

## **MILKING CLASSES**

8. (JR. 2 year old) Born March 1, 2014 -Aug. 31, 2015 includes milking Senior yearlings
9. (SR 2 year old) Born Sept. 1, 2014 - Feb. 29, 2015.
10. (JR. 3 year old) Born Mar 1, 2014 – Aug. 31, 2014
11. (SR. 3 year old) Born Sept. 1, 2013- Feb. 28, 2014.
12. (4 year old) Born Sept. 1 - Aug. 31, 2013.
13. (5 year old) Born Sept. 1 - Aug. 31, 2012
14. (MATURE COW) Born prior to Sept. 1, 2012

15. Production Class- 50,000 kg milk or more.  
Best Bred and Owned Grand Champion Female from Section 8-15 whose breeder is the owner or co-owner of that animal.

**BRUCE HOWE MEMORIAL:** Donated by The Howe Family

**GRAND CHAMPION FEMALE AWARD:** Donated by **AYLMER STOCK YARDS**

**JOHN COULTER AWARD:** Reserve Grand Champion Female Presented by Elgin County Holstein Club following the selection of the Grand and Reserve Grand Champion Holstein Females.

16. **BEST UDDER CLASS:**

**SHIVELY MEMORIAL TROPHY** The Judge shall designate the best udder in Sections 8-15. These designated exhibits shall compete for the best udder in show.

17. **PROGENY OF DAM** Best of 2 females by one dam.

**ELGIN FEEDS:** awards a show halter and lead shank to the winner of this class.

18. **BREEDERS HERD:**

**WILLIAM D. LYLE MEMORIAL TROPHY**

A group of three animals from the same breeding unit. The exhibitor must solely or jointly own at least one animal in the group; the other two animals may be owned by other exhibitors.

**ELGIN FEEDS** Kindly provides the award for the High BCA winner for the day. Annual trophy plus replica. All first place animals, 3 years and older, plus the Reserve Grand Champion with completed composite records are eligible. The winner to be the animal with the highest completed BCA for milk, fat, and protein on her most recent record. To be awarded at the Elgin County Holstein Awards Banquet.

**AYLMER VETERINARY CLINIC** generously donates the Premier Breeder Award to the individual, partnership or institution having the highest number of points won in individual female classes by not more than 10 animals, bred but not necessarily owned, by the winner. **Calculation of Premier Breeder is readily determined in all identified cases from Certificates of Registry, either directly from the breeder section or, in the case of a within-herd family transfer with former membership and alphanumeric code, by utilization of the animal's prefix.** In the case of jointly-bred animals, a joint breeding unit may be counted as a separate group for the Premier Breeder, if the Breeders wish to. Notice must be given to the Holstein Field Rep prior to the show to prepare for proper calculation of the points. If not, the points will be awarded to the exhibitor whose prefix is on the animal at the time of the show. Points to be awarded on the following basis:

**Milking Senior Females:**

1<sup>st</sup>-20, 2<sup>nd</sup>-18, 3<sup>rd</sup>-16, 4<sup>th</sup>-14, 5<sup>th</sup>-12

**Junior Females:**

1<sup>st</sup>-10, 2<sup>nd</sup>-9, 3<sup>rd</sup>-8, 4<sup>th</sup>-7, 5<sup>th</sup>-6

**YARMOUTH MUTUAL FIRE INSURANCE** provides the Premier Exhibitor Award to the individual, partnership or institution having the highest number of points won in individual female classes by not more than 10 animals, owned by the exhibitor. This does not limit the number of animals that may be shown. Points to be awarded on same basis as #2 (above) for Milking Senior Females and Junior Females. In the case of jointly-owned animals, joint ownership is considered as one exhibitor. No part of the points awarded counts toward the individual score of any of the joint owners.



## 4-H Club Exhibits

### **RULES AND REGULATIONS:**

1. Table space of 3 ft. x 4 ft. will be provided in the Agricultural Products display.
2. Exhibits to be placed Wednesday evening, August 10, 2017 between 7:00 p.m. and 9:00 p.m. and removed at 6:30 p.m. on Sunday, August 14, 2017.
3. It is the responsibility of each exhibitor to adhere to Federal Health Regulations.
4. Participation is open to 4-H Clubs in Elgin County displaying a Club Exhibit from the Fall 2015/2016 projects.

**PRIZE MONEY: All exhibits receive \$20.**

## **ACHIEVEMENT DAY FOR ELGIN 4H DAIRY CALF CLUB, SHOWMANSHIP AND CONFIRMATION COMPETITION**

Saturday, August 12/17

**JUDGE** – John Kingdom

**ACHIEVEMENT DAY:** PRIZE MONEY: \$10.00 per member - Sponsored by the Aylmer Fair

Elgin County Holstein Club generously provides halters for all first year exhibitor

### **Elgin County 4H Dairy Club Leaders:**

Don Catt, Brent Howe, Jason Vis, Henry Helder, Steve Caddey, & Erica Unger-Grieve

Start time for all Clubs: 10:00 a.m.

1. **JUNIOR DAIRY SHOWMANSHIP** (11 & 12) years before January 1, 2017  
STEVE WALTERS FAMILY - donates an award for the Champion Junior Showman.
2. **INTERMEDIATE DAIRY SHOWMANSHIP** (13 – 15) years before January 1, 2017  
SILVERRIDGE FARMS - donates an award for the Champion Intermediate Showman.
3. **SENIOR DAIRY SHOWMANSHIP** (16 -21) years before January 1, 2017.  
DON JENKINS MEMORIAL - Family will donate an award for the Champion Senior Showman.
4. **NOVICE DAIRY SHOWMANSHIP** (9 & 10) years before January 1, 2017  
HENRY HELDER - donates an award for the top champion Novice Showman.
5. **GRAND CHAMPION SHOWMANSHIP** Top 2 entries from Sections 1, 2, 3 and 4.  
VANDENBRINK'S FARM EQUIPMENT - donates an award for the Grand Champion Dairy Showman.
6. **RESERVE GRAND CHAMPION SHOWMANSHIP**  
GILES A. HUME FARMS - donates a trophy for the Reserve Grand Champion Showman.

## Lunch Break

<b>THE HAROLD &amp; AUDREY JENKINS MEMORIAL</b>
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1. Open to children who will be at least five years old by December 31, 2017 but not yet eligible for 4-H. Participants must be a resident of Elgin County & a family member involved in agricultural industry, preferably in the dairy sector. The class will be judged for showmanship only, however, the calf should be of dairy breed, and of a size appropriate and manageable by the showman and should be presented in reasonable show-ring condition.  
**The showman should be able to lead the calf by him/herself, without assistance.**  
**The Jenkins family asks that parents consider these rules for safety reasons.**
2. Rosettes presented to 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> placing; ribbons to the rest.
3. The Jenkins Family will award \$10 per entry.
4. Entries should be made at Ringside by 12:30 p.m. on Saturday, August 12, 2017.
5. It is the responsibility of each exhibitor to adhere to Federal Health Regulations.

Starts at 12:45 p.m.

### **SECTIONS:**

1. **JUNIOR CALF** (Born between March 1 and May 31, 2017)
2. **INTERMEDIATE CALF** (Born between December 1, 2016 and February 29, 2017)
3. **SENIOR HEIFER** (Born between Sept. 1 and November 30, 2016)
4. **SUMMER YEARLING** (Born between June 1 and August 31, 2016)
5. **JUNIOR YEARLING** (Born between March 1 and May 31, 2016)

### **SPECIALS:**

**THE ABELL ACRES AWARD:** Donated by The Buchner Family for the Best Home Bred and Owned 4-H Dairy Calf in the show.

**GRAND CHAMPION HEIFER:** donated by Brent Howe

**RESERVE GRAND CHAMPION:** donated by Erica Unger Insurance  
The top 2 entries from Sections 1-5.